



**माध्यमिक शिक्षा बोर्ड, राजस्थान**  
**Board of Secondary Education, Rajasthan**



क्रमांक 121034  
 Serial No. : 121034

**प्रमाण-पत्र अंकतालिका सहित**  
**Certificate with Mark-Sheet**

**माध्यमिक परीक्षा - 2002**

**Secondary School Examination - 2002**

नामांक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अग्रे.अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	संदर्भ संख्या Ref. No.
2620949	12	12345	12411	REGULAR	1	209928

प्रमाणित किया जाता है कि

This is to certify that  
**FATHER'S NAME**  
**MOTHER'S NAME**  
 जन्म दिनांक  
 Date of Birth

**MADAN LAL CHOUDHARY**  
**SHRI. MALU RAM CHOUDHARY**  
**SMT. PANCHI DEVI CHOUDHARY**  
**FIFTEENTH AUGUST NINETEEN EIGHTY FIVE**

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा  
 has appeared at the Secondary School Examination held in March/April 2002 from

**GOVT SR SEC SCH, BAGRU**

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :  
 and was declared Pass with subject-wise marks mentioned below :

विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	हिन्दी (Hindi) 100/33			अंग्रेजी (English) 100/33			विज्ञान (Science) 100/33					
	I	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)		
प्राप्तांक (Marks Obtained)	58	09	67	55	09	64	16	20	07	43		
विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	सामाजिक विज्ञान 100/33 (Social Science)				गणित 100/33 (Maths)				तृतीय भाषा 100/33 (Third Language)			
	I	II	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	
प्राप्तांक (Marks Obtained)	21	30	07	58	20	16	07	43	SANSKRIT	61	09	70

कुल पूर्णांक Total Max. Marks	600	कुल प्राप्तांक Total Marks Obtained	345	57.50 %	परिणाम Result	SECOND DIV.
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विषय (Subject)	कम्प्यूटर साक्षरता (Computer LIT.)	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.)	स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education)	कला शिक्षा (Art Education)
अंक एवं ग्रेडिंग (Marks and Grading)		A	A	A

अजमेर  
 AJMER  
 दिनांक  
 DATE 1ST JUNE 2002

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

*(Signature)*  
 (इन्द्र सिंह राव)  
 सचिव  
 Secretary





माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा, 2004  
Senior Secondary Examination, 2004  
अंक-तालिका / Mark Sheet

क्रमांक 0129384  
Serial No.  
पंजीयन संख्या  
Enrol. No. 4/61078

नामांक	केन्द्र	जिला	स्कूल/अग्रे. अधि.	स्वयंपाटी/नियमित	परीक्षा श्रेणी	संदर्भ संख्या
4028460	12345	12	12411	REGULAR	1	027486

परीक्षार्थी का नाम MADAN LAL CHOUDHARY  
पिता का नाम MALU RAM CHOUDHARY  
माता का नाम PANCHI DEVI CHOUDHARY

अनिवार्य/ऐच्छिक विषय	पूर्णांक		न्यूनतम उत्तीर्णांक		प्राप्तांक					
	सैद्धा.	सत्रांक	प्रायो.	सैद्धा. + सत्रांक प्रायो.	सैद्धा.	सत्रांक	योग	प्रायो.	योग	
HINDI	90	10	33	53	08	61			61	
ENGLISH	90	10	33	55	08	63			63	
PHYSICS	90	10	50	17	10	16	08	34	40	74
CHEMISTRY	90	10	50	33	17	15	08	40	42	82
MATHEMATICS	135	15	50	50	23	25	14	62		62

कुल पूर्णांक 650  
कुल प्राप्तांक 342 52.62  
परिणाम SECOND DIVISION

अतिरिक्त विषय	पूर्णांक	प्राप्तांक	परिणाम
COMP. SC. (AC)	55	5 40	30 04 34 27 61

अजमेर  
Ajmer  
दिनांक 24TH MAY, 2004  
(विशेष विवरण हेतु - कृ. पृ. उ.)  
विशेषाधिकारी / निदेशक (परीक्षा)



भारत सरकार  
GOVERNMENT OF INDIA

मदन लाल चौधरी  
Madan Lal Choudhary  
जन्म तिथि / DOB: 15/08/1985  
पुरुष / MALE

2233 2216 4882

मेरा आधार, मेरी पहचान





भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

Address: S/O: Malu Ram Choudhary, near meeno ki dhani, bagru, Bagru, Rajasthan - 303007



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P.O. Box No. 1947  
Bengaluru-560 001





S. No. 62996

# UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the

B.A.PART-III EXAM.2008

Roll No. 376329

E. No. 05/56863

Name MADAN LAL CHOUDHARY

Category REGULAR

Medium HINDI

Father's Name MALU RAM CHOUDHARY

Mother's Name PANCHI DEVI

College/Deptt./Centre SANSKAR BHARTI MAHAVIDHYALAYA, BAGRU, JAIPUR

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained				SUBJECT TOTAL	Remarks	Yearwise Total Marks Obtained
			I	II	III	IV TOTAL			
OPTIONAL									PART-I
3101 -ENGLISH LITERATURE	200	72	38	36		74	74	274	
3102 -HINDI LITERATURE	200	72	58	65		123	123		PART-II
3130 -ECONOMICS	200	72	26	64		90	90	273	
									PART-III
								287	
								834 / 1800	GRAND TOTAL
									RESULT/DIV
									PASS
Total marks obtained excluding compulsory and back log paper/subject(s) marks.							287		

G-Passed by Grace  
JAIPUR  
Result declared on

A-Absent

10/07/08

(For Notes, Please see on reverse)

*K. K. Gupta*

Controller of Examinations





Roll No. : 49626

Enrol No. : 05/56863

Category : REGULAR

Name of Candidate : MADAN LAL CHOUDHARY

Father's Name : MALU RAM CHOUDHARY

Mother's Name : PANCHI DEVI

Name of Institution : SHRI KALYAN T. T. COLL. , HATHOJ, JAIPUR

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	
9201-EDU. & EMERGING INDIAN SOCIETY	80	20	100	24	6	30	46	14	60	
9202-PSY. -SOC. BAS. OF LEAR & TEACH.	80	20	100	24	6	30	45	15	60	
9203-EDU. MGMT. & SCH. ORGANISATION	80	20	100	24	6	30	48	14	62	
9204-EDU. TECH. & CLASS ROOM MGMT.	80	20	100	24	6	30	58	14	72	
9213-HINDI	80	20	100	24	6	30	56	16	72	
9216-ENGLISH	80	20	100	24	6	30	35	14	49	
<b>THEORY PAPERS - TOTAL MARKS</b>			<b>600</b>			<b>216</b>			<b>375</b>	
PRACTICE OF TEACHING	150	150		60	60		105	120		
<b>PRACTICE TEACHING - TOTAL MARKS</b>			<b>300</b>						<b>225</b>	
<b>THEORY &amp; PRACT. TEACH. - TOTAL MARKS</b>			<b>900</b>						<b>600</b>	
COMP. LITER & EDU. APPL.	50	50	100	15	15	36	36	31	67	
<b>COMP. LITER. &amp; EDU. - TOTAL MARKS</b>			<b>100</b>			<b>36</b>			<b>67</b>	
<b>SPECIAL PAPER ENVIRONMENTAL EDUCATION</b>			<b>100</b>			<b>50</b>	<b>54</b>	<b>15</b>	<b>69</b>	
<b>Result / Division</b>										
<b>THEORY</b>			<b>PRACTICAL</b>			<b>COMP. LITERACY &amp; EDU. APPL.</b>			<b>SPECIAL PAPER</b>	
FIRST			FIRST			PASS			PASS	

**Notes :**

- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory,40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-I Division - 60% ( 360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

08/12/2009

*(Signature)*  
Controller of Examinations





# VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

**MARK SHEET**  
**M.A. ENGLISH (PREVIOUS)**  
**EXAMINATION, JUNE 2016**

579357



**Scholar No :** 153054-070423 **Name :** MADAN LAL CHOUDHARY  
**Roll No :** 153054-070423 **Father's Name :** MALU RAM CHOUDHARY  
**Mother's Name :** PANCHI DEVI CHOUDHARY

### COURSES / PAPERS

Courses / Papers	Credits	Theory			Pr. / I.A.			Total		
		Max	Min	Obt	Max	Min	Obt	Max	Min	Obt
MAEG-01 ENGLISH LANGUAGE USAGE AND COMMUNICATION SKILLS	8	80	29	52	20	7	17	100	36	69* SC
MAEG-02 RENAISSANCE TO JACOBAN AGE	8	80	29	37	20	7	18	100	36	55* SC
MAEG-03 CAROLINE TO REFORMATION AGE	8	80	29	38	20	7	17	100	36	55* SC
MAEG-04 THE ROMANTIC AGE	8	80	29	36	20	7	18	100	36	54* SC

**Maximum Marks** 400 **Marks Obtained** 233 **Percentage** 58.25 **Result** : PASS

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, \* - Appeared in JUNE 2016

**Date of Declaration of Result :** 13/09/2016

**Date of Issue :**



*Bhuvan Kumar*

**Controller of Examinations**