

0116989



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

BOARD OF SECONDARY EDUCATION RAJASTHAN, AJMER BOARD OF SECONDARY EDUCATION RAJASTHAN, AJMER

माध्यमिक परीक्षा - 2012

Secondary Examination - 2012

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0364841 | 12163 | JAIPUR | REGULAR | 1 | 354438 |

प्रमाणित किया जाता है कि
This is to certify that

Ms. MANISHA CHOWDHARY

पिता का नाम
Father's Name

SITA RAM CHOWDHARY

माता का नाम
Mother's Name

RAJU DEVI

जन्म दिनांक
Date of Birth

22-06-98
TWENTYSECOND JUNE -NINETEEN NINETY EIGHT

ने माह मार्च/अप्रैल 2012 में आयोजित माध्यमिक परीक्षा

has appeared in March /April 2012 at the Secondary Examination from
1120863- MADHU BAL MANDIR SHIKSHA SAMITI SR SEC SCH, BHAMBORI (JAIPUR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | |
|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|----------------|---------------------------------------|--------------------|----------------|-----|
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 49 | 20 | 69 | 34 | 20 | 54 | 27 | 20 | 47 | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | गणित 100/33 (Mathematics) | | | तृतीय भाषा 100/33 (Third Language) | | | |
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 49 | 20 | 69 | 36 | 20 | 56 | SANSKRIT | 74 | 20 | 94D |
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 389 | 64.83% | परिणाम Result | FIRST DIVISION | | | | |
| विषय एवं पूर्णांक Subject & Max. Marks | राजस्थान अध्ययन Rajasthan Studies 100/33 | फाउन्डेशन आफ इन्फोर्मेशन टेक्नोलॉजी Foundation of Information Technology 100 | सप्लायोपोरी उत्पादक कार्य एवं तापात् तेज (S.U.P.W.&C.S.) | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | कला शिक्षा Art Education | | | | | |
| प्राप्तांक/ ग्रेडिंग Marks obtained & Grading | 80 | 80 | A | 80 | A | | | | | |

अजमेर
AJMERदिनांक
DATE 31ST MAY, 2012

(विशेष विवरण हेतु कृपया पृष्ठ उल्लिखित)

(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary

0356290

माध्यमिक शिक्षा बोर्ड, राजस्थान

Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित

Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2014

Senior Secondary Examination - 2014

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 2054626 | 12085 | JAIPUR | REGULAR | 1 | HUMANITIES | 150623 |

प्रमाणित किया जाता है कि

This is to certify that

माता का नाम

Mother's Name

पिता का नाम

Father's Name

ने माह मार्च 2014 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March 2014 at the Senior Secondary Examination from

MS.MANISHA CHOWDHARY

RAJU DEVI

SITA RAM CHOWDHARY

(1120863) MADHU BAL MANDIR SHIKSHA SAMITI SR SEC SCH, BHAMBORI(JAIPUR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्यू.उत्ती. (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | |
|------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------|------------------|----------------|------|
| | सैद्धा. सत्रांक प्रायो. (Th.) (Sess.) (Pr.) | सैद्धा.+ सत्रांक प्रायो. (Th.) + (Sess.) (Pr.) | सैद्धा. सत्रांक प्रायो. (Th.) (Sess.) (Pr.) | सैद्धा. सत्रांक योग (Total) (Sess.) (Total) | प्रायो. (Pr.) | योग (Total) | | |
| HINDI(COMP.) | 80 | 20 | 33 | 48 | 20 | 68 | 068 | |
| ENGLISH(COMP.) | 80 | 20 | 33 | 56 | 20 | 76 | 076 | |
| POL SCIENCE | 80 | 20 | 33 | 61 | 20 | 81 | 081D | |
| GEOGRAPHY | 56 | 14 | 30 | 50 | 14 | 64 | 30 | 094D |
| DRAWING | 24 | 6 | 70 | 22 | 06 | 28 | 69 | 097D |
| कुल पूर्णांक Total Max. Marks | 500 | | कुल प्राप्तांक Total Marks Obtained | 416 | 83.20% | परिणाम Result | FIRST DIVISION | |
| अतिरिक्त विषय Additional Subject | | | | | | | | |
| SOC.SER.PLAN. RAJASTHAN STUDIES | 100 | | 33 | | | | | |
| अजमेर AJMER | | | | | | | | |
| दिनांक DATE | 22-05-14 | | | | | | | |

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

अजय कुमार शुक्ला
(Ajay Kumar Shukla)
सचिव
Secretary



S. No. 1113694

UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the B.A. PART-III EXAM.-2017

126996

Roll No. 694534 E.No. 14/196461
 Name MS MANISHA CHOURDHARY Catg. REGULAR
 Father's Name SITA RAM CHOURDHARY Medium HINDI
 Mother's Name RAJU DEVI
 College / Centre RAWAT MAHILA MAHAVIDHYALAYA, KARNIVIHAR, AJMER ROAD, JAIPUR



| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Remarks |
|------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|
| | | | I | II | III | IV Total | Subject Total | |
| OPTIONAL | | | | | | | | |
| 3108-POLITICAL SCIENCE | 200 | 72 | 52 | 68 | | 120 | 120 | |
| 3109-HISTORY | 200 | 72 | 65 | 39 | | 104 | 104 | |
| 3128-GEOGRAPHY | 150 | 54 | 46 | 28 | | 74 | | |
| | PR | 50 | 18 | 45 | | 45 | 119 | |
| | | | | | | | | |
| 343 | | | | | | | | |

Total marks obtained excluding compulsory and back log paper/subject (s) marks

| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | RESULT / CLASS / DIVISION | |
|-------------------------------|-----------|------------|-------------|---------------------------|--------|
| Part - I | Part - II | Part - III | | | |
| 287 | 388 | 343 | 1018/1800 | | SECOND |

G - Passed by Grace ; S- Eligible for Supplementary ; F- Failed, A- Absent

Result declared on 15/06/17 ISSUE DATE : 10/07/17

JAIPUR

(For Notes, Please see on reverse)

Controller of Examinations

Dr. B.L. Gupta



UNIVERSITY OF RAJASTHAN

2474737

S.NO.: 7142

Copy of Marks Obtained at the
B.Ed. PART-II EXAM.-2019

Roll No. : 1737395 Enrol. No. : 14/196461
 Name of Candidate : MS. MANISHA CHOUDHARY Catgeory : REGULAR
 Father's Name : SITA RAM CHOUDHARY Medium : HINDI
 Mother's Name : RAJU DEVI
 Name of Institution : RAVI SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA, V/P-NEVTA, SANGANER,
 , JAIPUR



| Subjects / Paper (S) | Maximum Marks | Min Pass Marks | | | Marks Obtained | | | Remark | |
|-------------------------------------------|----------------------------|---------------------------------|-----------------|------------|----------------|---------------------------------------------|-------|--------------------------------------|--|
| | | Ext. | Int. | Total | Ext. | Int. | Total | | |
| PART-II | | | | | | | | | |
| BED06-B KNOWLEDGE AND CURRICULAM (PART-2) | 35 15 50 | 11 | 4 | 15 | 30 | 14 | 44 | | |
| BED07-B GEOGRAPHY | 80 20 100 | 24 | 6 | 30 | 48 | 18 | 66 | | |
| BED08 GENDER,SCHOOL AND SOCIETY | 35 15 50 | 11 | 4 | 15 | 23 | 13 | 36 | | |
| BED09 ASSESSEMENT FOR LEARNING | 80 20 100 | 24 | 6 | 30 | 62 | 17 | 79 | | |
| BED10 CREATING AND INCLUSIVE SCHOOL | 35 15 50 | 11 | 4 | 15 | 19 | 14 | 33 | | |
| BED11(5) ENVIRONMENTAL EDUCATION | 80 20 100 | 24 | 6 | 30 | 53 | 17 | 70 | | |
| EPC-3 CRITICAL UNDERSTANDING OF ICT | 50 50 100 | 15 | 15 | 30 | 37 | 44 | 81 | | |
| EPC-4 UNDERSTANDING THE SELF | 35 15 50 | 11 | 4 | 15 | 20 | 13 | 33 | | |
| PRTECH PRACTICE OF TECAHING | 75 150 225 | 30 | 60 | 90 | 65 | 132 | 197 | | |
| TOTAL OF MARKS OBTAINED | | | | | | | | | |
| EXAM | Marks in paper(s) Appeared | Marks in Papers Already Cleared | Aggregate Marks | Pass /Fail | Total Marks | If Pass, combined Marks of Part I & Part II | | Result / Division Theory / Practical | |
| PART I - TH | **** | 580 | 580/750 | P | 772/975 | TH. 1022/1350 | | FIRST | |
| PART I - PR | **** | 192 | 192/225 | P | | PR. 389/450 | | FIRST | |
| PART II - TH | 442 | **** | 442/600 | P | 639/825 | TOTAL: 1411/1800 | | | |
| PART II - PR | 197 | **** | 197/225 | P | | | | | |

Notes :

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of Practice Teaching separately.
- Theory - First Division-60%, Second Division-48%, Pass Class 36%.
- Practice Teaching - First Division-60%, Second Division-48%, Pass Class 40%.
- If the candidate fails in three paper, he/she will have to give only same these three papers next year. But if he/she fails in more than three papers, then he/she will have to give all papers next year.
- Star (*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or re-valuation of answer-book (s) as permissible under the rules should be made to the Dy Register (Secrecy) on the prescribed form alongwith the requisite fee and original Marksheets within 15 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheets or brought to the notice afterwards, the University will be fully empowered to correct the same.

(Dr. V. K. Gupta)

Controller of Examinations

Jaipur

Result declared on

22/08/2019 ISSUE DATE 03/09/2019



S. No.

4051635

UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE :

1892

M.A. (Final) HISTORY EXAM-2021

Roll No. 2047015 Enrol. No. 14/196461
 Name MS MANISHA CHOUDHARY Catgegory NON COLL.
 Father's Name SITA RAM CHOUDHARY Medium HINDI
 Mother's Name RAJU DEVI Ordinance
 College / Centre VEDIC KANYA MAHAVIDHYALAYA, RAJAPARK, JAIPUR



| PAPER (S) OFFERED | | Max. Marks | Min. Marks | Marks Obtained | RAJASTHAN Remarks |
|----------------------|---------------------------------------------|------------|------------|----------------|-------------------|
| 5331-I | THEO. METHODS & VISIONS OF HISTORY | 100 | 25 | 60 | RAJASTHAN |
| 5332-II-I | MAIN CURR. OF MOD. WORLD HIST. UPTO 1900 AD | 100 | 25 | 60 | RAJASTHAN |
| 5338-III | TWENTIETH CENTURY WORLD (1900-2000 AD) | 100 | 25 | 60 | RAJASTHAN |
| 5341-IV-C-III | MODERN INDIAN HISTORY (AD 1756-1905) | 100 | 25 | 60 | RAJASTHAN |
| FINAL EXAM YEAR 2021 | | 100 | 25 | 70 | RAJASTHAN |
| 6686-C-I | MODERN INDIAN HIST. (1905-1990 AD) | 100 | 25 | 62 | RAJASTHAN |
| 6687-C-II | SOCIAL & ECON. LIFE IN MODERN INDIA | 100 | 25 | 52 | RAJASTHAN |
| 6688-C-III | GANDHIAN THOUGHT | 100 | 25 | 56 | RAJASTHAN |
| 6693-IV-V | INDIAN NATIONAL MOV. & THOUGHT | 100 | 25 | 58 | RAJASTHAN |
| 6694-V | MAIN TRENDS IN HIST. & CULTURE OF RAJ. | 100 | 25 | 58 | RAJASTHAN |

| EXAMINATION | Marks In Paper (s) | | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|------------------------------------------------------|------------------------------------|-----------|
| | Appeared | Already cleared | | | | | |
| PREV. | 240 | | 240 / 400 | AJAS P | 240 | 240 | RAJASTHAN |
| FINAL | 298 | | 298 / 500 | AJAS P | 298 | 538 / 900 | SECOND |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

26/11/2021

(For Notes, Please see on reverse)

Controller of Examinations



भारत सरकार
Government of India



मनीषा चौधरी

Manisha Choudhary

जन्म तिथि/DOB: 22/06/1998

महिला/ FEMALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।

**Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).**

6766 8390 3218

मेरा आधार, मेरी पहचान



आरतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India



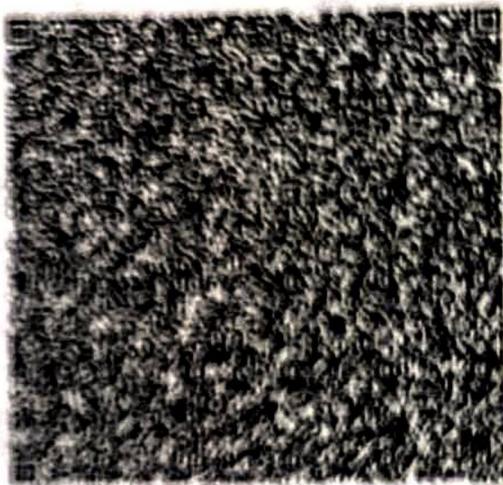
पता:

द्वारा: निलेश कुमार भुखर, गाडोता, गरोती, गाडोता, जयपुर,
राजस्थान - 303007

Details as on: 25/06/2025

Address:

C/O: Nilesh Kumar Bhukhar, gadota, Garoti, PO:
Gadota, DIST: Jaipur,
Rajasthan - 303007



6766 8390 3218

VID: 9103 2040 5149 1837

1947

help@uidai.gov.in

www.uidai.gov.in



राष्ट्रीय परीक्षा एजेंसी

National Testing Agency

Excellence in Assessment



ज्ञान-विज्ञान विषयकत्वे
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2025

Certificate for Eligibility for Assistant Professor and Admission to Ph.D.

- I. E-CERTIFICATE NO.: 25J/04/030145
- II. ROLL NO.: RJ06016718
- III. NTA REFERENCE NO.: 250510532969
- IV. NAME: MANISHA CHOUDHARY
- V. FATHER'S NAME: SITA RAM CHOUDHARY
- VI. MOTHER'S NAME: RAJU DEVI
- VII. SUBJECT NAME & CODE: HISTORY (6)
- VIII. QUALIFIED FOR: - ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.
- IX. DATE OF DECLARATION OF THE RESULT: - 21-07-2025
- X. DATE OF ISSUE OF THIS CERTIFICATE: 12-09-2025
- XI. VALIDITY OF THIS CERTIFICATE: -
 - I. FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER
 - II. FOR ADMISSION TO PH.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT
- XII. APPLIED ON THE BASIS OF: - MASTER DEGREE (COMPLETED)



IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for Assistant Professor after fulfilling the requirements contained in the Information Bulletin of UGC-NET **within two years** from the date of declaration of NET result, failing, which they shall be treated as disqualified. However the requirement must be fulfilled **within One year** for admission to Ph.D.
- B. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **21-07-2025**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **20-07-2027**, whichever is later.
- C. For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of JUNE 2025 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/ appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from