



क्रमांक 0274619
Serial No.:

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2014
Secondary Examination - 2014

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0434457 | 12306 | JAIPUR | REGULAR | 1 | 420574 |

प्रमाणित किया जाता है कि
This is to certify that **Ms. MANISHA SHARMA**
माता का नाम
Mother's Name **MAMTA DEVI**
पिता का नाम
Father's Name **PAPPU LAL SHARMA**
जन्म दिनांक
Date of Birth **14-01-2001**
FOURTEENTH JANUARY - TWO THOUSAND ONE
ने माह मार्च 2014 में आयोजित माध्यमिक परीक्षा
has appeared in March 2014 at the Secondary Examination from
1122072 - NEVTA VIDHYA PEETH SR SEC SCH, NEVTA, SANGANER (JAIPUR)
से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | |
|---|--|--------------------|----------------|------------------------------|--------------------|----------------|---------------------------------------|--------------------|----------------|
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 58 | 20 | 78D | 53 | 20 | 73 | 47 | 20 | 67 |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | गणित 100/33 (Mathematics) | | | तृतीय भाषा 100/33 (Third Language) | | |
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 37 | 20 | 57 | 42 | 20 | 62 | SANSKRIT | 69 | 20 89D |

कुल पूर्णांक Total Max. Marks **600** कुल प्राप्तांक Total Marks Obtained **426 71.00%** परिणाम Result **FIRST DIVISION**

| विषय एवं पूर्णांक Subject & Max. Marks | राजस्थान अध्ययन Rajasthan Studies 100/33 | फाउन्डेशन आफ इन्फोर्मेशन टेक्नोलॉजी Foundation of Information Technology 100 | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | कला शिक्षा Art Education |
|---|--|--|---|--|-----------------------------|
| प्राप्तांक / ग्रेडिंग Marks obtained & Grading | 85 | 94 | A | 92 | A |

अजमेर
AJMER

दिनांक
DATE **06TH JUNE, 2014**

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

अजय कुमार शुक्ला
(Ajay Kumar Shukla)
सचिव
Secretary

Serial No. 0525788

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित

Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2017

Senior Secondary Examination - 2017

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 3130272 | 12326 | JAIPUR | REGULAR | 2 | HUMANITIES | 225703 |

प्रमाणित किया जाता है कि
This is to certify that

माता का नाम
Mother's Name

पिता का नाम
Father's Name

ने माह मार्च 2017 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March 2017 at the Senior Secondary Examination from

(1122072) NEVTA VIDHYA PEETH SR SEC SCH, NEVTA, SANGANER (JAIPUR)

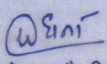
से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | | न्य. उत्ती. (Min. Pass Marks) | | | प्राप्तांक (Marks Obtained) | | | | | | |
|--|-----------------------|-----------------|---------------|--|-----------------|---------------|-----------------------------|-----------------|-------------|---------------|-------------|------------------|----------------|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्रायो. (Pr.) | योग (Total) | | |
| HINDI (COMP.) | 80 | 20 | | 33 | | | 69 | 20 | 89 | | 089 | | |
| ENGLISH (COMP.) | 80 | 20 | | 33 | | | 68 | 20 | 88 | | 088 | | |
| HISTORY | 80 | 20 | | 33 | | | 69 | 20 | 89 | | 089D | | |
| GEOGRAPHY | 56 | 14 | 30 | 23 | | 10 | 54 | 14 | 68 | 29 | 097D | | |
| HOME SCIENCE | 56 | 14 | 30 | 23 | | 10 | 54 | 14 | 68 | 30 | 098D | | |
| कुल पूर्णांक Total Max. Marks | 500 | | | कुल प्राप्तांक Total Marks Obtained | | | 461 | | | 92.20% | | परिणाम Result | FIRST DIVISION |
| अतिरिक्त विषय Additional Subject | | | | | | | | | | | | | |

अजमेर.
AJMER

दिनांक
DATE 27-05-2017

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


मेघना चौधरी
(Meghna Choudhary)
सचिव
Secretary



S.No.

3087765

56730

UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

B.A. PART-III EXAM.-2020

Roll No. 540223

Enrollment No. 17/50639



Name MS MANISHA SHARMA

Category REGULAR

Father's Name PAPPU LAL SHARMA

Medium HINDI

Mother's Name MAMTA DEVI

College / Centre MAA SHARDA MAHAVIDYALAYA, LALYA KA BASS, MAHAPURA, JAIPUR

| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | Subject Total | Remarks |
|------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|
| | | | I | II | III | IV Total | | |
| OPTIONAL | | | | | | | | |
| 3108-POLITICAL SCIENCE | 200 | 72 | 58 | 69 | | 127 | 127 | |
| 3109-HISTORY | 200 | 72 | 64 | 42 | | 106 | 106 | |
| 3128-GEOGRAPHY | 150 | 54 | 52 | 47 | | 99 | | |
| PR | 50 | 18 | 48 | | | 48 | 147 | |

Total Marks obtained excluding compulsory and back log paper/subject (s) marks

380

YEARWISE TOTAL MARKS OBTAINED

| Part - I | Part - II | Part - III | GRAND TOTAL | RESULT / CLASS / DIVISION |
|----------|-----------|------------|-------------|---------------------------|
| 445 | 387 | 380 | | |

G - Passed by Grace ; S - Eligible for Supplementary ; F - Failed, A - Absent

Result declared on 23/11/2020

Issue date

JAIPUR

(Dr. V. K. Gupta)

(For Notes, Please see on reverse)

Controller of Examinations



S.No.

5521065

3305

UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the M.A. (Final) HISTORY EXAM.-2022

Roll No. 1259781 Enrollment No. 17/50639
 Name MS MANISHA SHARMA Category REGULAR
 Father's Name PAPPU LAL SHARMA Medium HINDI
 Mother's Name MAMTA DEVI
 College / Centre VINAYAK P.G. COLLEGE, BAGRU, JAIPUR.



| PAPER (S) OFFERED | | Max. Marks | Min. Marks | Marks Obtained | Remarks | | |
|--|---------------------------------------|--------------------|-----------------|----------------|--|------------------------------------|----------|
| FINAL EXAM YEAR 2022 | | | | | | | |
| 6686-C-I | MODERN INDIAN HIST.(1905-1990 AD) | 100 | 25 | 70 | | | |
| 6687-C-II | SOCIAL & ECON.LIFE IN MODERN INDIA | 100 | 25 | 64 | | | |
| 6688-C-III | GANDHIAN THOUGHT | 100 | 25 | 48 | | | |
| 6693-IV-V | INDIAN NATIONAL MOV.& THOUGHT | 100 | 25 | 92 | | | |
| 6694-V | MAIN TRENDS IN HIST.& CULTURE OF RAJ. | 100 | 25 | 72 | | | |
| AANANDAM (COMPULSORY COURSE) GRADE - 'O' | | | | | | | |
| EXAMINATION | | Marks in Paper (s) | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
| | | Appeared | Already cleared | | | | |
| PREV. | | - | - | P | 272 | | |
| FINAL | | 346 | - | P | 346 | 618 / 900 | FIRST |

G-Passed by Grace; R- Eligible to reappear; F- Failed; - Marks Ignored

JAIPUR 23/09/2022

Result declared on

 (Dr. Rakesh Rao)

(For Notes, Please see on reverse)

Controller of Examinations



| | | | | |
|---|--|--------------------------------|--------------|--|
| Roll Number : | RJ06642882 | Application Number : | 220510620647 | |
| Candidate's Name : | MANISHA SHARMA | | | |
| Mother's Name : | MAMTA DEVI | | | |
| Father's Name : | PAPPU LAL SHARMA | | | |
| Category : | Gen-EWS | Person with Disability(PwD)* : | -- | |
| Gender : | FEMALE | Date of Birth : | 14-01-2001 | |
| Subject : | History | | | |
| No of Candidates in this Subject | Registered : | 71884 | Appeared : | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |
| <small>8D0B9340BE3D9A53DD1E67ESA40E74EC</small> | | | | |
| Paper | Percentile Score Obtained@ | | | |
| Paper-1 : | 98.9681142 | | | |
| Paper-2 : | 88.6688185 | | | |
| Total : | 96.8554382 | | | |
| Total Percentile Score obtained in Words : | Ninety Six point Eight Five Five Four Three Eight Two Only | | | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | | |

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@

- (a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- (b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.
- (c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$
- (d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.
- (e) Percentile score is not the same as percentage of marks obtained.

Dated : 05-11-2022

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

- This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
- Subject wise Cut-Off is based on the Percentage of Marks Obtained.
- Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
- The slots of JRFs of both UGC-NET December - 2021 & June - 2022 (merged cycles) have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
- Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/AITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
- The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
- No separate intimation letter shall be issued